

**Whitney Office**

4581 FM 933- PO Box 2480

Whitney TX 76692-5480

Tel: 254-694-5237 Fax: 254-694-4062

Toll Free: 888-850-6551



**Midlothian Office**

300A Silken Crossing

Midlothian, TX 76065

Tel: 972-723-2900 Fax: 972-723-2911

*Serving our Members with Pride since 1937*

**Itasca Office**

115 East Main St- PO Box 127

Itasca, TX 76055

Tel: 254-687-2331 Fax: 254-687-2428

Toll Free: 800-338-6425

**New Service Application (Non-Residential)**

IF THIS APPLICATION IS NOT COMPLETED IN A HILCO OFFICE, THE APPLICATION MUST BE NOTARIZED BEFORE ELECTRIC SERVICE WILL BE ESTABLISHED

Service Address \_\_\_\_\_

Date Requested \_\_\_\_\_

City State Zip

Date Needed \_\_\_\_\_

Company Name \_\_\_\_\_

Designated Contact \_\_\_\_\_

Tax ID \_\_\_\_\_

Title \_\_\_\_\_

Mailing Address (if different than Service Address) \_\_\_\_\_

Email Address \_\_\_\_\_

City State Zip

Mobile # \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

By signing the application, I accept membership in HILCO Electric Cooperative, Inc. and agree to adhere to the bylaws and Tariff of the cooperative. I/We understand and agree that any credit granted shall be paid promptly in accordance with terms and agreements and that late fees may apply if payment is not received. I/We further understand and agree that in event of default, I/we will be responsible for reasonable collection charges, court costs, and/or attorney fees incurred to collect the debt.

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

Would You like to Participate in Operation Round Up \_\_\_\_\_ Yes \_\_\_\_\_ No

Every month, the additional pennies, nickels and dimes are added to a special fund to help organizations in our service area. A committee, representing all seven districts in HILCO's service area, will be responsible for deciding where the funds are to be allocated. Once the committee allocates the funds, selected community and charitable organizations will receive the proceeds. We will keep you informed on how much is collected and where the funds are distributed.

State of \_\_\_\_\_  
County of \_\_\_\_\_

Must be notarized before service can be established

On this day \_\_\_\_\_, before me personally appeared \_\_\_\_\_ who certifies that he/she has the authority to enter into an agreement between HILCO Electric Cooperative, Inc. and \_\_\_\_\_ (company name).

*Affix Seal Below*

Notary Public Printed Name

Signature of Notary Public